

AMENDED

Serial N^o 24999

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

APR 2 1969

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... APR 21 1969

Corrected application filed..... JUN 19 1969

Map filed.....

The applicant..... Clarence C. Story
Box 25
of Paradise Valley....., County of Humboldt.....

State of Nevada....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Mullinix Creek
Name of stream, lake or other source.

2. The amount of water applied for is 8..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 600

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 35, T.43N.,

R.39E., M.D.B.&M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

it should be stated.

6. Place of use Portion W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 1; E $\frac{1}{2}$ E $\frac{1}{2}$ Sec. 11, and all of
Describe by legal subdivision, if on unsurveyed land it should be so stated.

Sec. 12, T.42N., R.39E., M.D.B.&M.

7. Use will begin about Oct. 1st..... and end about April 1st..... the following year
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Dam, flume and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2500

10. Estimated time required to construct works..... Works are complete

11. Remarks..... The map under Proof of Appropriation No. 0667 will support
this application.

Applicant Clarence C. Story

Pro. 8-18-69 by N. B. Ranches, Inc.
By s/ Charles C. Armuth, Jr.
Agent

Compared $j\omega/dc$

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions:

on the grounds that any time that waters of the Little Humboldt River or its tributaries are to be available and used for irrigation, the State Engineer has the authority to open the irrigating season. Once the irrigating season has been opened, under the terms of Decree No. 3157, there is no surplus or unappropriated water for irrigation.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

.....County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 10th day of October,

A.D. 19_69

A.D. 19 ⁶⁹ Robert D. Winters
State Engineer